

# Standard Inspection Form

## Institution Detail

| PCI Code | Institution Name                                                                                                     | Register Type | Institution Type  | Year of Establishment |
|----------|----------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----------------------|
| PCI-2131 | Shri Jay Singh Chote Sahab College Of Pharmacy Shakuntala Nagar Kakyoli Babna Road New Abgan Dist Farrukhabad 207501 | Existing      | Private Institute | 2018                  |

## Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 2018-2019                             |                       | ✓      |                    |                                |                            |                 |

## Institution Information

|                                        |                                                                                         |                                        |                                                 |
|----------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|
| House No./Apt.No. :                    | 0                                                                                       | response_sif.institution_information   | SHAKUNTALA NAGAR KAKYULI BABNA ROAD             |
| Area/Locality/Sector:                  | SHAKUNTALA NAGAR KAKYULI BABNA ROAD POST NAWABGANJ DISTT FARRUKHABAD UP PIN CODE 207501 | Landmark :                             | BABNA ROAD                                      |
| Village :                              | KAKYULI                                                                                 | Gram Panchayat :                       | KAKYULI                                         |
| Block/Tehsil :                         | Kaimganj                                                                                | State :                                | UTTAR PRADESH                                   |
| District :                             | FARRUKHABAD                                                                             | Pin Code :                             | 207501                                          |
| Mobile Number :                        | 9839012371                                                                              | Landline Number With STD Code :        | 967056661                                       |
| Email ID                               | sjscollegepharmacy17@gmail.com                                                          |                                        |                                                 |
| Post Office :                          | NAWABGANJ                                                                               | Police Station :                       | NAWABGANJ                                       |
| Nearest Railway Station :              | FARRUKHABAD                                                                             | Nearest Airport :                      | LUCKNOW                                         |
| Status of the Course Conducting Body : | Private Institution                                                                     | Name of the Society/Trust/Management : | Shri Mitthu Lal Balika Viddhyalay Siksha Samiti |
| House No./Apt.No. :                    | 00                                                                                      | Street/Road/Lane :                     | Nawabganj                                       |
| Area/Locality/Sector :                 | Nawabganj                                                                               | Landmark :                             | Nawabganj                                       |
| Village :                              | J. S. Nagar Nawabganj                                                                   | Gram Panchayat :                       | Nawabganj                                       |
| Block/Tehsil :                         | Kaimganj                                                                                | State :                                | UTTAR PRADESH                                   |
| District :                             | FARRUKHABAD                                                                             | Pin Code :                             | 209501                                          |
| Mobile Number :                        | 9839012371                                                                              | Landline Number With STD Code :        | 919670566661                                    |
| Email ID                               | sjscollegepharmacy17@gmail.com                                                          |                                        |                                                 |
| Post Office :                          | Nawabganj                                                                               | Police Station :                       | Nawabganj                                       |
| Nearest Railway Station :              | Farrukhabad                                                                             | Nearest Airport :                      | Lucknow                                         |
| Name of Head of Institution :          | MONIKA PATEL                                                                            | Pharmacy Council No :                  | -                                               |
| House No./Apt.No. :                    | 0                                                                                       | Street/Road/Lane :                     | SAHSA JAGDEESHPUR                               |
| Area/Locality/Sector :                 | SAHSA JAGDEESHPUR FARRUKHABAD UTTAR PRADESH 209502                                      | Landmark :                             | farrukhabad                                     |
| Village :                              | SAHSA JAGDEESHPUR                                                                       | Gram Panchayat :                       | SAHSA JAGDEESHPUR                               |
| Block/Tehsil :                         | sadar                                                                                   | State :                                | UTTAR PRADESH                                   |
| District :                             | FARRUKHABAD                                                                             | Pin Code :                             | 209502                                          |
| Mobile Number :                        | 9265532680                                                                              | Landline Number With STD Code :        | 9839012371                                      |
| Email ID                               | monikapsit@gmail.com                                                                    |                                        |                                                 |
| Post Office :                          | SAHSA JAGDEESHPUR                                                                       | Police Station :                       | Farrukhabad                                     |

|                           |             |                   |         |
|---------------------------|-------------|-------------------|---------|
| Nearest Railway Station : | farrukhabad | Nearest Airport : | Lucknow |
|---------------------------|-------------|-------------------|---------|

## Other Institution in Same Campus

| Sr.No.         | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. |                  |                       |

## Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |   |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |   |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |   | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
| 1       | D.Pharm | extention    |                | -   | -      | -          | -        | -                                   | - | -      | -          | -        | 2018-2019             | 60     | 58         | 60       |

|                          |                               |
|--------------------------|-------------------------------|
| Last Inspection Report   | <a href="#">View Document</a> |
| Previous Approval Letter | <a href="#">View Document</a> |

## Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2024-2025            |

## Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |                               |
|------------------------------------------------------------------------------------------|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|------------------------------------------------------------------------------------------|-------------------------------|

## Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 58                       |

## Examining Authority

| Sr.No. | Course  | Examining Authority                         | Email                  | Phone Number |
|--------|---------|---------------------------------------------|------------------------|--------------|
| 1      | D.Pharm | BOARD OF THECHNICAL EDUCATION UTTAR PRADESH | secretarybte@gmail.com | 915222630243 |

## Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

## Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

## Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

## Statutory Document

|                                                                                      |                                                                                                                                     |                                    |                                                                                                                            |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Institution Name:                                                                    | Shri Jay Singh Chote Sahab College Of Pharmacy<br>Shakuntala Nagar Kakyoli Babna Road New Abgan<br>Dist Farrukhabad 207501/PCI-2131 | Institution Address:               | Shri Jay Singh Chote Sahab College Of Pharmacy<br>Shakuntala Nagar Kakyoli Babna Road New Abgan<br>Dist Farrukhabad 207501 |
| Consent of Affiliation of<br>Examining Authority:                                    | <a href="#">View Document</a>                                                                                                       | NOC/Approval of<br>the State Govt: | <a href="#">View Document</a>                                                                                              |
| State govt has taken up the<br>policy decision to the effect not<br>to issue the NOC | <a href="#">View Document</a>                                                                                                       | Name of State Govt                 | -                                                                                                                          |

## Infrastructure Details

|                                                                                            |                                                    |                                                                                      |                               |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|
| Independent Building :                                                                     | YES                                                | Remarks :                                                                            | available                     |
| Separate Campus :                                                                          | YES                                                | Remarks :                                                                            | available                     |
| Wing of another college:                                                                   | NO                                                 | Remarks :                                                                            | N/A                           |
| Land Type :                                                                                | Rural                                              | Status:                                                                              | YES                           |
| Availability of land :                                                                     | 2 Acre                                             | Remarks :                                                                            | available                     |
| Survey No.                                                                                 | -                                                  | Extent of Land                                                                       | -                             |
| Land Details to be in name of Trust and Society :                                          | own                                                | Upload Land Details:                                                                 | <a href="#">View Document</a> |
| Sale Deed Remarks:                                                                         | Shri Mitthu Lal Balika<br>Vidhyalaya Siksha samiti | Sale Deed:                                                                           | <a href="#">View Document</a> |
| Approved Building Plan Remarks:                                                            | Zila Panchayat                                     | Approved Building Plan:                                                              | <a href="#">View Document</a> |
| Longitude:                                                                                 | 27.414696                                          | Latitude:                                                                            | 79.383643                     |
| Instructional area:                                                                        | 1217                                               | Upload instructional area:                                                           | <a href="#">View Document</a> |
| Administrative area:                                                                       | 374                                                | Upload Administrative area:                                                          | <a href="#">View Document</a> |
| Amenities area:                                                                            | 350                                                | Upload amenities area:                                                               | <a href="#">View Document</a> |
| Circulation area:                                                                          | 1120                                               | Upload Circulation area:                                                             | <a href="#">View Document</a> |
| Total Builtup area of the Institution in Sqmts:                                            | 3062                                               | Total Floor of Institution:                                                          | 2                             |
| Land Area as per norms:                                                                    | YES                                                | Enclose Certified copy of Land Use Certificate:                                      | <a href="#">View Document</a> |
| Upload Certificate of single piece of land:                                                | NA                                                 | Upload latest revenue paid receipt :                                                 | NA                            |
| Multi Institutional Campus Status:                                                         | NO                                                 | Remarks:                                                                             | -                             |
| Allocated land no.:                                                                        | -                                                  | Enclose copy of allocated land:                                                      | NA                            |
| Is Institutes building complete and ownership of<br>building and land is with Institution: | YES                                                |                                                                                      |                               |
| Enclose Building Completion Certificate:                                                   | <a href="#">View Document</a>                      | Enclose Approved Building Map by local govt. authority<br>having land number in map: | <a href="#">View Document</a> |
| Enclose building insurance certificate :                                                   | NA                                                 | Enclose Building Fire Safety Certificate :                                           | <a href="#">View Document</a> |
| Enclose CA certified copy of building costruction :                                        | NA                                                 | If No, Enclose certificate/declaration :                                             | NA                            |
| Is previously any institution was running on the same<br>building/land:                    | NO                                                 | If yes, enclose closure certificate from the concern<br>authority:                   | NA                            |
| If yes, enclose copy:                                                                      | NA                                                 |                                                                                      |                               |
| Any other courses running in the same building:                                            | NO                                                 | Remarks:                                                                             | -                             |
| If yes, name of courses:                                                                   | -                                                  | If No, Enclose declaration:                                                          | NA                            |
| Institution Photo:                                                                         | <a href="#">View Document</a>                      |                                                                                      |                               |

## Physical Infrastructure

|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | NO  |
| CCTV Surveillance     | YES | Biometric Device | -   |

## Institution Class Room

| Sr.No. | Course Name | Room Name    | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code                                                                             |
|--------|-------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|-------------------------------------------------------------------------------------|
| 1      | D.Pharm     | Class Room 1 | 75            | 90             | Sqmts each for 60 intake | 27.414686 | 79.383643 | View Document     | View Document      |  |
| 2      | D.Pharm     | Class Room 2 | 75            | 90             | Sqmts each for 60 intake | 27.414686 | 79.383643 | View Document     | View Document      |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name                                                    | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code                                                                               |
|--------|-------------|-------------------------------------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | D.Pharm     | PHARMACEUTICS LAB                                           | 1        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |  |
| 2      | D.Pharm     | PHYSIOLOGY PHARMACOLOGY AND PHARMACOGNOSY LAB               | 1        | Dept of Pharmacognosy            | 75                   | 75                    | View Document    | View Document     |  |
| 3      | D.Pharm     | Pharmaceutical Chemistry/ Bio-chemistry, Clinical Pathology | 2        | Dept of Pharmacology             | 75                   | 75                    | View Document    | View Document     |  |
| 4      | D.Pharm     | Hospital And Clinical Pharmacy Lab                          | 1        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |  |
| 5      | D.Pharm     | MODEL PHARMACY LAB                                          | 2        | Dept of Pharmacy Practice        | 75                   | 75                    | View Document    | View Document     |  |

## Institution Common Facilities

| Sr.No | Common Facility Name                 | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image | QR Code                                                                               |
|-------|--------------------------------------|-----------|-----------|---------------|----------------|--------|-----------------------|---------------------------------------------------------------------------------------|
| 1     | Seminar hall (Essential)             | 27.41487  | 79.384044 | 100           | 1              | sqmt   | View Document         |  |
| 2     | Area of the Machine Room (Essential) | 27.414489 | 79.384046 | 100           | 1              | Sq.mts | View Document         |  |

|    |                                                                                                              |           |           |     |   |        |               |                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------|-----------|-----------|-----|---|--------|---------------|---------------------------------------------------------------------------------------|
| 3  | Herbal Garden (Essential)                                                                                    | 27.414685 | 79.383644 | 0   | 1 | sqmt   | View Document |     |
| 4  | Museum (Essential)                                                                                           | 27.414689 | 79.383644 | 50  | 1 | Sq.mts | View Document |    |
| 5  | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 27.414568 | 79.383824 | 10  | 1 | Sq.mt  | View Document |    |
| 6  | Store Room - I (Essential)                                                                                   | 27.415157 | 79.383667 | 1   | 1 | Sq mts | View Document |    |
| 7  | Girl's Common Room (Essential)                                                                               | 27.414777 | 79.383277 | 60  | 1 | Sq.mts | View Document |    |
| 8  | Auditorium (Essential)                                                                                       | 27.41487  | 79.384044 | 300 | 1 | sqmt   | View Document |    |
| 9  | First aid room (Essential)                                                                                   | 27.41487  | 79.384044 | 10  | 1 | Sq.mts | View Document |    |
| 10 | Drinking Water facility - Water Cooler (Essential).                                                          | 27.414753 | 79.384144 | 0   | 1 | ----   | View Document |  |
| 11 | Boy's Common Room (Essential)                                                                                | 27.41483  | 79.38369  | 60  | 1 | Sq.mts | View Document |  |
| 12 | Store Room - II (For Inflammable chemicals)                                                                  | 27.415158 | 79.383635 | 1   | 1 | Sq mts | View Document |  |

## Institution Computer Lab Details

| Sr.No. | Name                            | Latitude  | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code                                                                               |
|--------|---------------------------------|-----------|-----------|----------|-----------|------|---------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | Printers                        |           |           | 1        |           |      | View Document | View Document     |  |
| 2      | Computer (Latest Configuration) |           |           | 1        |           |      | View Document | View Document     |  |
| 3      | Multi Media Projector           |           |           | 1        |           |      | View Document | View Document     |  |
| 4      | Generator (5KVA)                | 27.384106 | 79.343601 | 1        |           | 01   | View Document | View Document     |  |

## Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Upload Image with Geotag      | QR Code                                                                             |
|--------|-------------------------------------------------|-----------|-----------|----------|-----------|---------|-------------------------------|-------------------------------------------------------------------------------------|
| 1      | Office (Essential)                              | 27.41459  | 79.383892 | 0        | 1         | sq mts  | <a href="#">View Document</a> |  |
| 2      | Parking Area for staff and students (Essential) | 27.4156   | 79.383893 | 0        | 1         | Sq mts  | <a href="#">View Document</a> |  |
| 3      | Faculty Room (Essential)                        | 27.414471 | 790383606 | 1        | 1         | Sq mts  | <a href="#">View Document</a> |  |
| 4      | Medical Facility (First Aid) Essential          | 27.41487  | 79.384044 | 0        | 1         | ----    | <a href="#">View Document</a> |  |
| 5      | Canteen (Essential)                             | 27.41536  | 79.383627 | 100      | 1         | Sq. mts | <a href="#">View Document</a> |  |

## Laboratory

|                          |                               |                                                                    |     |
|--------------------------|-------------------------------|--------------------------------------------------------------------|-----|
| Gas Supply :             | Yes                           | Water Supply:                                                      | Yes |
| Electricity Supply:      | Yes                           | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | NA                            | Latest Water Bill:                                                 | NA  |
| Latest Gas Bill:         | <a href="#">View Document</a> |                                                                    |     |

## Curriculum

|                                                   |                               |                                   |                               |
|---------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| Enclose Previous Year Academic Calendar:          | <a href="#">View Document</a> |                                   |                               |
| Is Previous Year Pharmacist Day Celebration       | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Is Previous Year Pharmacy Week Celebration        | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Is National Educational Pharmacy Week             | YES                           | <a href="#">Image with Geotag</a> | <a href="#">View Document</a> |
| Enclose Previous Year Time Table For All Courses: | <a href="#">View Document</a> |                                   |                               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 60:1                        | 20:1                           | Semester           | 20-08-2024           | 30-06-2025         | 190                      | Both     | 20            |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 106                    | 98                   | 8                    |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                    | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|----------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Human Anatomy & Physiology | 75                               | 76                              | 75                                  | 75                                 | 25                                 | 25                                |
| 2      | D.Pharm | 1        | Pharmaceutical Chemistry   | 75                               | 77                              | 75                                  | 75                                 | 25                                 | 25                                |

|    |         |   |                                   |    |    |    |    |    |    |
|----|---------|---|-----------------------------------|----|----|----|----|----|----|
| 3  | D.Pharm | 1 | Social Pharmacy                   | 75 | 75 | 75 | 75 | 25 | 26 |
| 4  | D.Pharm | 1 | Pharmaceutics                     | 75 | 75 | 75 | 75 | 25 | 25 |
| 5  | D.Pharm | 1 | Pharmacognosy                     | 75 | 78 | 75 | 75 | 25 | 25 |
| 6  | D.Pharm | 2 | Hospital & Clinical Pharmacy      | 75 | 78 | 25 | 25 | 25 | 25 |
| 7  | D.Pharm | 2 | Pharmacy Law & Ethics             | 75 | 75 | 0  | 0  | 25 | 25 |
| 8  | D.Pharm | 2 | Pharmacology                      | 75 | 77 | 50 | 50 | 25 | 25 |
| 9  | D.Pharm | 2 | Pharmacotherapeutics              | 75 | 75 | 25 | 25 | 25 | 25 |
| 10 | D.Pharm | 2 | Community Pharmacy & Management   | 75 | 76 | 75 | 75 | 25 | 25 |
| 11 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 76 | 50 | 25 | 25 | 25 |

## Faculty

| Sr. No. | Profile Photo                                                                       | Faculty              | Centralised Council No | State Council No. | Qualification | Designation         | Department            | Overall Exp. | Email/Mobile                                  | Date Of Joining |
|---------|-------------------------------------------------------------------------------------|----------------------|------------------------|-------------------|---------------|---------------------|-----------------------|--------------|-----------------------------------------------|-----------------|
| 1       |    | MONIKA PATEL         | BH-P-23-33990          | 61710             | M PHARM       | Head of Institute   | Dept of Pharmaceutics | 8.0          | monikapsit@gmail.com/<br>9265532680           | 22-12-2022      |
| 2       |    | DURGESH THAKRE       | BH-P-25-8540           | 54946             | M. PHARM      | Assistant Professor | Dept of Pharmaceutics | 3.0          | durgeshthakre64@gmail.com/<br>9926404810      | 20-11-2023      |
| 3       |   | HARSH KUMAR SINGH    | BH-P-24-382014         | 113891            | M PHARM       | Assistant Professor | Dept of Pharmaceutics | 1.0          | harshkumarsingh7376@gmail.com/<br>7376899392  | 26-12-2024      |
| 4       |  | BRAHMA PRAKASH YADAV | BH-P-23-32994          | 37499             | B PHARM       | Lecturer            | Dept of Biochemistry  | 5.0          | brahamprakash.pharma@gmail.com/<br>9005630091 | 15-07-2018      |
| 5       |  | RAJANI KANT          | BH-P-23-33154          | 85016             | B PHARM       | Lecturer            | Dept of Physiology    | 4.0          | coolrjk001@gmail.com/<br>9219960108           | 01-12-2021      |
| 6       |  | VIKASH SINGH         | BH-P-24-563648         | 86699             | B PHARM       | Lecturer            | Dept of Pharmacology  | 4.0          | vikashsingh8266@gmail.com/<br>8218185968      | 29-11-2023      |

## Non-teaching-staff

| Sr. No. | Name of the Staff    | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|---------|----------------------|---------------|---------------|-----------------------------------------------|-----------------|
| 1       | VISHAL KATIYAR       | D PHARM       | 8865874793    | Laboratory Technician                         | 01-07-2022      |
| 2       | ABHISHEK GAUTAM      | M.A.          | 9452611785    | Office Superintendent                         | 01-07-2019      |
| 3       | KAMLESH PAL          | INTER         | 9838748981    | Laboratory Assistants OR Laboratory Attenders | 01-07-2018      |
| 4       | RAJU                 | LITRATE       | 7355668001    | Peon                                          | 01-07-2019      |
| 5       | SHUBHAM MAURYA       | B.COM         | 8299466659    | Accountant                                    | 01-07-2019      |
| 6       | DINESH SINGH         | MBA           | 8795502361    | Computer Data Operator                        | 01-07-2021      |
| 7       | SHRI KISHAN          | LITRATE       | 7355668001    | Gardener                                      | 01-07-2018      |
| 8       | VISHAL DUBEY         | INTER         | 8355020884    | Laboratory Assistants OR Laboratory Attenders | 01-11-2023      |
| 9       | SHYAM SINGH          | D PHARM       | 8787267829    | Laboratory Technician                         | 01-07-2022      |
| 10      | ALOK AWASTHI         | INTER         | 7355410516    | Laboratory Assistants OR Laboratory Attenders | 01-07-2020      |
| 11      | AMIT KUMAR KATHERIYA | INTER         | 9721279797    | Laboratory Assistants OR Laboratory Attenders | 01-07-2018      |
| 12      | RAM PAL              | LITRATE       | 9415555372    | Peon                                          | 01-07-2018      |
| 13      | RAJKUMAR             | D PHARM       | 9415555372    | Laboratory Technician                         | 01-07-2022      |
| 14      | SUNIL KUMAR          | D PHARM       | 6387189040    | Laboratory Technician                         | 01-07-2018      |
| 15      | VINEET KUMAR         | D. PHARM      | 9140184339    | Store keeper                                  | 01-07-2022      |

**Faculty Workload**

| Sr. No. | Faculty Name          | Course  | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks |
|---------|-----------------------|---------|-----------------------------------|-------------------------------------------------------|--------------------------------------|------------|---------|
| 1       | BRAHAMA PRAKASH YADAV | D.Pharm | Human Anatomy & Physiology        | 4                                                     | 3                                    | 01-01-2001 | NA      |
| 2       | RAJANI KANT O         | D.Pharm | Social Pharmacy                   | 4                                                     | 3                                    | 01-01-2001 | NA      |
| 3       | MONIKA PATEL          | D.Pharm | Pharmaceutics                     | 4                                                     | 3                                    | 01-01-2001 | NA      |
| 4       | HARSH KUMAR SINGH     | D.Pharm | Pharmacotherapeutics              | 4                                                     | 1                                    | 01-02-2001 | NA      |
| 5       | BRAHAMA PRAKASH YADAV | D.Pharm | Pharmacy Law & Ethics             | 4                                                     | 0                                    | 01-02-2001 | NA      |
| 6       | HARSH KUMAR SINGH     | D.Pharm | Community Pharmacy & Management   | 4                                                     | 3                                    | 01-02-2001 | NA      |
| 7       | VIKASH SINGH          | D.Pharm | Biochemistry & Clinical Pathology | 4                                                     | 2                                    | 01-02-2001 | NA      |
| 8       | INDRESH KUMAR         | D.Pharm | Pharmacognosy                     | 4                                                     | 3                                    | 01-01-2001 | NA      |

**Faculty Salary Details**

| Sr.No.           | Faculty Name          | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-----------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | BRAHAMA PRAKASH YADAV | BH-P-23-32994        | Apr - Sep     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | View Document         | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name   | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | DURGESH THAKRE | BH-P-25-8540         | Apr - Sep     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | View Document  | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name      | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | HARSH KUMAR SINGH | BH-P-24-382014       | Apr - Sep     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | View Document     | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | MONIKA PATEL  | BH-P-23-33990        | Apr - Sep     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | VIKASH SINGH  | BH-P-24-563648       | Apr - Sep     | ₹0.00                               | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

**Lab Technician Detail**

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------|---------------|-----------|--------------|------------------|
|--------|---------------------|-----------------|---------------|-----------|--------------|------------------|

|   |               |              |  |            |            |                       |
|---|---------------|--------------|--|------------|------------|-----------------------|
| 1 | BH-P-25-21612 | RAJ O KUMAR  |  | 9415555372 | 25-12-2024 | Laboratory Technician |
| 2 | BH-P-25-14751 | RAMJI SHUKLA |  | 7355104809 | 25-12-2024 | Laboratory Technician |

Income And Expenditure

| Income              |                           |                 |
|---------------------|---------------------------|-----------------|
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Sports Fee                | ₹0.00           |
| 2                   | Grants Govt               | ₹0.00           |
| 3                   | Grants Others             | ₹0.00           |
| 4                   | Grants Others             | ₹0.00           |
| 5                   | Others                    | ₹567,000.00     |
| 6                   | Tution Fee                | ₹0.00           |
| 7                   | Library Fee               | ₹0.00           |
| 8                   | Library Fee               | ₹0.00           |
| 9                   | Sports Fee                | ₹0.00           |
| 10                  | Others                    | ₹0.00           |
| 11                  | Grants Govt               | ₹0.00           |
| 12                  | Tution Fee                | ₹5,040,000.00   |
| 13                  | Union Fee                 | ₹0.00           |
| 14                  | Union Fee                 | ₹0.00           |
|                     | Total                     | ₹5,607,000.00   |
| Expenditure         |                           |                 |
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Building                  | ₹138,000.00     |
| 2                   | Equipment                 | ₹0.00           |
| 3                   | Building                  | ₹0.00           |
| 4                   | Others                    | ₹630,000.00     |
| 5                   | Others                    | ₹0.00           |
| 6                   | Equipment                 | ₹0.00           |
|                     | Total                     | ₹768,000.00     |
| Revenue Expenditure |                           |                 |
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Maintenance Exp - College | ₹0.00           |
| 2                   | Misc.Expenditure          | ₹57,470.00      |
| 3                   | Annual maintenances       | ₹56,390.00      |
| 4                   | Apex Bodies Fee           | ₹0.00           |
| 5                   | Stationary                | ₹57,230.00      |
| 6                   | Stationary                | ₹0.00           |
| 7                   | Others                    | ₹3,503,414.80   |
| 8                   | Revenue Exp - Salary      | ₹2,646,559.00   |
| 9                   | Chemicals                 | ₹0.00           |
| 10                  | Revenue Exp - Salary      | ₹0.00           |

|    |                             |               |
|----|-----------------------------|---------------|
| 11 | Annual maintenances         | ₹0.00         |
| 12 | Misc.Expenditure            | ₹0.00         |
| 13 | Chemicals                   | ₹56,370.00    |
| 14 | Apex Bodies Fee             | ₹133,012.00   |
| 15 | Others                      | ₹0.00         |
| 16 | Deposit held by the College | ₹0.00         |
| 17 | Deposit held by the College | ₹0.00         |
| 18 | Maintenance Exp - Others    | ₹0.00         |
| 19 | Maintenance Exp - Others    | ₹0.00         |
| 20 | Maintenance Exp - College   | ₹0.00         |
|    | Total                       | ₹6,510,445.80 |

|                                                     |                               |                                                    |                               |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AASAS6837J                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | 00                            | Upload GST Registration Certificate:               | NA                            |
| GSTR 3B:                                            | 00                            | Enclose Latest return's copy:                      | NA                            |

## Bank Account(s) Detail

| Sr. No. | Bank Name     | Account No.     | IFC Code    | Holder Name                                    | Cancelled Cheque              |
|---------|---------------|-----------------|-------------|------------------------------------------------|-------------------------------|
| 1       | BANK OF INDIA | 761920110000141 | BKID0000141 | SHRI JAY SINGH CHOTE SAHAB COLLEGE OF PHARMACY | <a href="#">View Document</a> |

## Bachelor Degree Equipment Details

| Sr. No. | Course  | Equipment           | Department                                                                                                                                                          | Equip Model No. | Min Required    | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code                                                                               |
|---------|---------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------|--------------|-----------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1       | D.Pharm | Refrigerator        | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | na              | 01              | 1        | 1            | 25000     | 01-07-2018 | <a href="#">View Document</a> |  |
| 2       | D.Pharm | Stop watch          | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | NA              | 20              | 20       | 20           | 180       | 16-07-2022 | <a href="#">View Document</a> |  |
| 3       | D.Pharm | Microscopes         | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | NA              | 20              | 20       | 20           | 2150      | 16-07-2022 | <a href="#">View Document</a> |  |
| 4       | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | NA              | Adequate number | 2        | 2            | 225       | 16-07-2022 | <a href="#">View Document</a> |  |
| 5       | D.Pharm | Peak Flow meter     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | NA              | 10              | 10       | 10           | 300       | 16-07-2022 | <a href="#">View Document</a> |  |

|    |         |                                                                |                                                                 |    |                                                     |    |    |      |            |               |                                                                                       |
|----|---------|----------------------------------------------------------------|-----------------------------------------------------------------|----|-----------------------------------------------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 6  | D.Pharm | ESR Apparatus (Westergren and Wintrobe)                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 10                                                  | 10 | 10 | 250  | 16-07-2022 | View Document |    |
| 7  | D.Pharm | Various types of PPE Kits,                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number                                     | 1  | 1  | 450  | 16-07-2022 | View Document |    |
| 8  | D.Pharm | Sahli's haemoglobinometers                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 20                                                  | 20 | 20 | 120  | 16-07-2022 | View Document |    |
| 9  | D.Pharm | Human Skeleton and bones                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One set of skeleton and one spare bone              | 1  | 1  | 850  | 16-07-2022 | View Document |    |
| 10 | D.Pharm | Specimen for various organs and systems                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One model for each organ system                     | 5  | 5  | 500  | 16-07-2022 | View Document |    |
| 11 | D.Pharm | Pulse Oximeter                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 5                                                   | 5  | 5  | 800  | 16-07-2022 | View Document |    |
| 12 | D.Pharm | Permanent slide of different microbes                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number                                     | 5  | 5  | 400  | 16-07-2022 | View Document |    |
| 13 | D.Pharm | Digital BP Instrument                                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 05                                                  | 5  | 5  | 890  | 16-07-2022 | View Document |  |
| 14 | D.Pharm | Digital Balance (10 mg Sensitivity)                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 01                                                  | 1  | 1  | 850  | 16-07-2022 | View Document |  |
| 15 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | Adequate number                                     | 10 | 10 | 150  | 16-07-2022 | View Document |  |
| 16 | D.Pharm | Models for various organs                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One model of each organ system                      | 5  | 5  | 130  | 16-07-2022 | View Document |  |
| 17 | D.Pharm | Stadiometer                                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 02                                                  | 2  | 2  | 1500 | 16-07-2022 | View Document |  |
| 18 | D.Pharm | Sphygmomanometers                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 5                                                   | 5  | 5  | 450  | 16-07-2022 | View Document |  |
| 19 | D.Pharm | Human Permanent Slides for various tissues                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | One pair of each tissue Organs and endocrine glands | 5  | 5  | 25   | 16-07-2022 | View Document |  |
| 20 | D.Pharm | Haemocytometer with Micropipettes                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | NA | 20                                                  | 20 | 20 | 450  | 16-07-2022 | View Document |  |

|    |         |                                                                           |                                                                                                           |    |                        |    |    |      |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----|------------------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 21 | D.Pharm | Mercury Thermometer                                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | na | 10                     | 10 | 10 | 150  | 16-07-2022 | View Document |    |
| 22 | D.Pharm | Stethoscopes                                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 10                     | 10 | 10 | 130  | 16-07-2022 | View Document |    |
| 23 | D.Pharm | Water Testing Kit                                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | Adequate number        | 1  | 1  | 3200 | 16-07-2022 | View Document |    |
| 24 | D.Pharm | Surgical devices and Sutures                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | Adequate number        | 1  | 1  | 350  | 16-07-2022 | View Document |    |
| 25 | D.Pharm | Adult Weighing Scale (150 kg)                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 05                     | 0  | 5  | 5    | 16-07-2022 | View Document |    |
| 26 | D.Pharm | Digital Thermometer                                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 10                     | 10 | 10 | 150  | 16-07-2022 | View Document |    |
| 27 | D.Pharm | Glucometer                                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 10                     | 10 | 10 | 800  | 16-07-2022 | View Document |    |
| 28 | D.Pharm | IR Thermometer                                                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 02                     | 2  | 2  | 700  | 16-07-2022 | View Document |  |
| 29 | D.Pharm | Projection microscope                                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | 01                     | 1  | 1  | 5500 | 16-07-2022 | View Document |  |
| 30 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | na | 01                     | 1  | 1  | 4897 | 17-10-2023 | View Document |  |
| 31 | D.Pharm | Different Contraceptive Devices and Models                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | NA | One set of each device | 1  | 1  | 290  | 16-07-2022 | View Document |  |
| 32 | D.Pharm | Wall Mounted Water Distillation Unit                                      | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | na | 02                     | 2  | 2  | 2300 | 16-07-2022 | View Document |  |
| 33 | D.Pharm | Digital pH meter                                                          | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | NA | 01                     | 1  | 1  | 2500 | 22-07-2022 | View Document |  |
| 34 | D.Pharm | Hot Air Oven                                                              | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept                             | NA | 01                     | 1  | 1  | 6200 | 16-07-2022 | View Document |  |

|    |         |                                          |                                                                                                      |                            |    |    |    |      |                    |                                   |                                                                                       |
|----|---------|------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----|----|----|------|--------------------|-----------------------------------|---------------------------------------------------------------------------------------|
|    |         |                                          | of<br>Pharmaceutical<br>Chemistry                                                                    |                            |    |    |    |      |                    |                                   |                                                                                       |
| 35 | D.Pharm | Nessler's Cylinders                      | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | NESSLERS<br>CYLINDERS      | 40 | 40 | 40 | 35   | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 36 | D.Pharm | Digital Melting Point<br>Apparatus       | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | melting pint               | 02 | 2  | 2  | 3250 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 37 | D.Pharm | Thieles Tube                             | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | thieles tube               | 20 | 20 | 20 | 60   | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 38 | D.Pharm | Magnetic Stirrers with<br>Thermostat     | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | NA                         | 10 | 10 | 10 | 1650 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 39 | D.Pharm | Hot plates                               | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | NA                         | 05 | 5  | 5  | 1800 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |    |
| 40 | D.Pharm | Thermostatic Water<br>Bath               | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | WATER WATH<br>THERMOSTATIC | 1  | 1  | 1  | 4400 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |
| 41 | D.Pharm | Vacuum Pump                              | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | NA                         | 1  | 1  | 1  | 4000 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |
| 42 | D.Pharm | Digital Colorimeter                      | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | COLORIMETER                | 02 | 2  | 2  | 2500 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |
| 43 | D.Pharm | Digital balance 10mg<br>sensitivity      | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | na                         | 05 | 5  | 5  | 1050 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |
| 44 | D.Pharm | Analytical Balances<br>for demonstration | Dept of<br>Biochemistry,<br>Dept of Clinical<br>Pathology, Dept<br>of<br>Pharmaceutical<br>Chemistry | NA                         | 01 | 1  | 1  | 2300 | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |
| 45 | D.Pharm | Stalagmometer                            | Dept of<br>Pharmaceutics                                                                             | na                         | 05 | 5  | 5  | 100  | 16-<br>07-<br>2022 | <a href="#">View<br/>Document</a> |  |

|    |         |                                                                                                       |                                    |            |                 |    |    |      |            |               |                                                                                       |
|----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|------------|-----------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 46 | D.Pharm | Buchner Funnels (Medium)                                                                              | Dept of Pharmaceutics              | NA         | 10              | 10 | 10 | 250  | 06-10-2022 | View Document |    |
| 47 | D.Pharm | Desiccator                                                                                            | Dept of Pharmaceutics              | N/A        | 05              | 6  | 6  | 750  | 22-02-2023 | View Document |    |
| 48 | D.Pharm | Pestle and mortar porcelain                                                                           | Dept of Pharmaceutics              | NA         | 20              | 20 | 20 | 349  | 22-02-2023 | View Document |    |
| 49 | D.Pharm | Viscometer Ostwald/Brookfield                                                                         | Dept of Pharmaceutics              | NA         | 01              | 1  | 1  | 550  | 06-10-2022 | View Document |    |
| 50 | D.Pharm | IV set                                                                                                | Hospital and Clinical Pharmacy Lab | iv set     | 20              | 20 | 20 | 20   | 16-07-2022 | View Document |    |
| 51 | D.Pharm | Variety of catheters                                                                                  | Hospital and Clinical Pharmacy Lab | NA         | 05              | 5  | 5  | 20   | 16-07-2022 | View Document |    |
| 52 | D.Pharm | Oxygen masks                                                                                          | Hospital and Clinical Pharmacy Lab | NA         | 10              | 10 | 10 | 100  | 16-07-2022 | View Document |    |
| 53 | D.Pharm | Variety of Syringes                                                                                   | Hospital and Clinical Pharmacy Lab | NA         | 20              | 20 | 20 | 20   | 16-07-2022 | View Document |  |
| 54 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | NA         | Adequate Number | 1  | 1  | 400  | 16-07-2022 | View Document |  |
| 55 | D.Pharm | Variety of Needles                                                                                    | Hospital and Clinical Pharmacy Lab | NA         | 20              | 20 | 20 | 20   | 16-07-2022 | View Document |  |
| 56 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | NA         | Adequate Number | 1  | 1  | 2000 | 16-07-2022 | View Document |  |
| 57 | D.Pharm | Mannequins for CPR-1 (with indication Signals)                                                        | Hospital and Clinical Pharmacy Lab | NA         | 02              | 2  | 2  | 8500 | 16-07-2022 | View Document |  |
| 58 | D.Pharm | Urine pots                                                                                            | Hospital and Clinical Pharmacy Lab | na         | 02              | 2  | 2  | 20   | 16-07-2022 | View Document |  |
| 59 | D.Pharm | RYLE's tube                                                                                           | Hospital and Clinical Pharmacy Lab | ryles tube | 02              | 2  | 2  | 20   | 16-07-2022 | View Document |  |
| 60 | D.Pharm | Colostomy bags                                                                                        | Hospital and Clinical Pharmacy Lab | NA         | 02              | 2  | 2  | 236  | 16-07-2022 | View Document |  |

## Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

## Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor                      | Purchase Date | Purchase Bill                 |
|-------|----------------|-----------------------------|---------------|-------------------------------|
| 1     | Glass Wear     | M/S DIVYA SCIENTIFIC CENTRE | 22-02-2023    | <a href="#">View Document</a> |
| 2     | Chemical       | M/S DIVYA SCIENTIFIC CENTRE | 16-12-2023    | <a href="#">View Document</a> |

## Library Norms

|                                       |                               |                        |     |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes                           | Library Area           | 153 |
| Is Reading Room available             | Yes                           | Total Seating Capacity | 60  |
| Enclose appointment of Librarian:     | <a href="#">View Document</a> |                        |     |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 900             | 425              | 1450            | 1275             | 75                | 6                  |

## Journals

|                                               |   |                                                           |                               |
|-----------------------------------------------|---|-----------------------------------------------------------|-------------------------------|
| Total no. of National Journals available      | 6 | Enclose Details of the Journals Subscribed:               | <a href="#">View Document</a> |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | <a href="#">View Document</a> |

## Computer Lab Norms

|                                                                                                                |                               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes                           | Total no. of computer available | 10 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | <a href="#">View Document</a> |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 74                | 27               |
| 2       | Community Pharmacy & Management   | 56                | 20               |
| 3       | Hospital & Clinical Pharmacy      | 53                | 20               |
| 4       | Human Anatomy & Physiology        | 114               | 39               |
| 5       | Pharmaceutical Chemistry          | 248               | 70               |
| 6       | Pharmaceutics                     | 353               | 92               |
| 7       | Pharmacognosy                     | 137               | 47               |
| 8       | Pharmacology                      | 97                | 40               |
| 9       | Pharmacotherapeutics              | 46                | 24               |
| 10      | Pharmacy Law & Ethics             | 66                | 22               |
| 11      | Social Pharmacy                   | 133               | 24               |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|

|   |    |  |    |    |    |   |      |
|---|----|--|----|----|----|---|------|
| 1 | NA |  | NA | PG | NA | 0 | 2023 |
|---|----|--|----|----|----|---|------|

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | NA                       |                     | NA                   | 0                   | ₹0.00                       | NA             | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | NA                   | 0                   | ₹0.00                       | NA        |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | NA                                 | Training                | NA                       | 2023 |

Research Publication

| Sr.No. | Authors                   | Title                                                                                                                                             | Journal                                                              | Volume : Issue ;<br>Page Numbers | Impact<br>Factor | Year |
|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|------------------|------|
| 1      | Monika Patel<br>Ram Nivas | Development and characterization of flurbiprofen loaded<br>niosomal in situ gel for ophthalmic drug delivery system                               | International journals of<br>Pharmaceutical sciences and<br>medicine | 8 10 23-47                       | 0                | 2023 |
| 2      | Monika Patel              | Simultaneous estimation of alogliptin benzoate and pioglitazone<br>hydrochloride in tablet dosage form using UV-Spectroscopy and<br>reverse phase | World Journal of pharmacy and<br>Pharmaceutical sciences             | 13:1                             | 0                | 2024 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2023 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA                                        | Publish     | NA                                    | NA                   |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Workshop         | 0                  | 0                 | 0                      | 02-01-2024 | View Document             |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|---------------------|-------|------------|---------------------------|
| 1      | Seminar          | na                 | na                  | na    | 02-01-2024 | View Document             |

Research Papers Presented

| Sr.No. | Name of the<br>Faculty/Student | Title of The<br>paper | Name of the<br>workshop/Seminars/Conferences | Amount Granted from<br>Funding Agency | Place | Date           | Workshops<br>Conducted Image |
|--------|--------------------------------|-----------------------|----------------------------------------------|---------------------------------------|-------|----------------|------------------------------|
| 1      | na                             | na                    | Seminar                                      | ₹0.00                                 | na    | 02-01-<br>2024 | View Document                |

Sports

|                        |                 |                           |                               |
|------------------------|-----------------|---------------------------|-------------------------------|
| Name:                  | KUMAR DHANANJAY | Qualification:            | B.PED                         |
| Experience (in Years): | 2               | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

## Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date       | Workshops Conducted Image     |
|--------|--------------------|------------------------|------------|-------------------------------|
| 1      | PHARMACIST DAY     | 110                    | 25-09-2023 | <a href="#">View Document</a> |

## Anti Ragging Cell

|                                                                  |              |                                                                                |                               |
|------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell:                                    | MONIKA PATEL | No. of meeting in a year:                                                      | 4                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 0            | Case reported in previous years:                                               | No                            |
| If yes, status of the case(Pending/Closed):                      | Closed       | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                 |                                                                                |                               |
|-------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | SHAIENDRA SINGH | No. of meeting in a year:                                                      | 4                             |
| No of Activities in a year:   | 0               | Case reported in previous years:                                               | No                            |
| If yes, status of the case:   | Closed          | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|                                                          |                               |                             |        |
|----------------------------------------------------------|-------------------------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell:     | SHAIENDRA SINGH               | No. of meeting in a year:   | 4      |
| Case reported in previous years:                         | No                            | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |        |

## Career Guidance Cell/ Placement Cell

|                                                      |                               |                                                   |            |
|------------------------------------------------------|-------------------------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | INDRESH KUMAR                 | Mobile Number of the Placement officer:           | 9760031200 |
| No. of students participated:                        | 0                             | No. of the Student Placed:                        | 0          |
| Percentage of placement:                             | 0                             | No. of Companies participated in Placement Drive: | 0          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |                                                   |            |

## Information Available On Website

|                                                                            |     |                                                                                                                        |     |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                             | Yes | Affiliated university and its VC Registrar                                                                             | No  |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                         | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | No  | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                             | Yes |

## Court Case

|                                                                |    |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

|            |    |
|------------|----|
| Affidavit: | NA |
|------------|----|

Additional Information

|                                                                     |     |                     |               |
|---------------------------------------------------------------------|-----|---------------------|---------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Affidavit Document: | View Document |
|---------------------------------------------------------------------|-----|---------------------|---------------|